

Dulles North Transit Center - Bid Item Summary

| Item | Item Description | Unit | Quantity | Unit Price | Extension |
|------|---|------|----------|------------|-----------|
| 1 | MOBILIZATION | EA | 1 | | |
| 2 | CONSTRUCTION SURVEY | LS | 1 | | |
| 3 | SITE DEMOLITION | LS | 1 | | |
| | SUBTOTAL | | | | |
| | EARTHWORK | | | | |
| 4 | FINE GRADING | CY | 2058 | | |
| 5 | ROCK EXCAVATION | CY | 157 | | |
| 6 | EXPORT | CY | 7471 | | |
| | SUBTOTAL | | | | |
| | STORM | | | | |
| 7 | DI -1 | EA | 1 | | |
| 8 | DI -2B (L=4') | EA | 1 | | |
| 9 | DI -2B (L=8') | EA | 2 | | |
| 10 | DI -2C (L=8') | EA | 1 | | |
| 11 | DI -3A | EA | 1 | | |
| 12 | DI -3B (L=8') | EA | 1 | | |
| 13 | DI -3B (L=10') | EA | 1 | | |
| 14 | DI -3B (L=12') | EA | 1 | | |
| 15 | ES-1 (15") | EA | 1 | | |
| 16 | ES-1 (18") | EA | 1 | | |
| 17 | DI TOP SLAB AND APPURTENANCES (L=12) | EA | 2 | | |
| 18 | MH-1 WITH B-2 BASE AND FOOTING | EA | 1 | | |
| 19 | 15" (RCP CL III) PIPE | LF | 261 | | |
| 20 | 18" (RCP CL III) PIPE | LF | 236 | | |
| 21 | 21" (RCP CL III) PIPE | LF | 34 | | |
| 22 | BIORETENTION BASIN | EA | 1 | | |
| 23 | EC-1 CLASS I RIPRAP | TON | 89 | | |
| | SUBTOTAL | | | | |
| | LANDSCAPE | | | | |
| 24 | TREES (8'-10') (2.5-3 IN. CALIPER) | EA | 4 | | |
| 25 | PLANTING SHRUBS | EA | 64 | | |
| 26 | POND SHALLOW WATER PLANTINGS | EA | 5045 | | |
| | SUBTOTAL | | | | |
| | PAVING, STRIPING AND SIGNAGE | | | | |
| 27 | SM-9.5A (4") | TON | 1705 | | |
| 28 | CTA (10") | TON | 5082 | | |
| 29 | 21-B (6") | TON | 392 | | |
| 30 | CONCRETE PAVEMENT | SY | 1177 | | |
| 31 | SIDEWALK | SY | 1064 | | |
| 32 | MILL AND OVERLAY | SY | 36395 | | |
| 33 | CRACK SEALING (LESS THAN 3/4" WIDTH) ASPHALT REPLACEMENT (CRACKS LARGER THAN 3/4" IN ACCORDANCE WITH PSSPGEN ITEM 38) | LF | 47000 | | |
| 34 | | LF | 700 | | |
| 35 | CURB AND GUTTER CG-2 | LF | 726 | | |
| 36 | CURB AND GUTTER CG-6 | LF | 1075 | | |
| 37 | CG-6R | LF | 105 | | |
| 38 | CG-12 (TRUNCATED DOMES) | SF | 434 | | |
| 39 | CONCRETE WHEEL STOPS | EA | 24 | | |
| 40 | STRIPING 4" WIDTH (VDOT) (TYPE A) YELLOW | LF | 4011 | | |
| 41 | STRIPING 4" WIDTH (VDOT) (TYPE A) WHITE | LF | 22981 | | |
| 42 | STRIPING 6" WIDTH (TYPE A) WHITE | LF | 1562 | | |
| 43 | STRIPING 12" WIDTH (TYPE A) WHITE | LF | 205 | | |
| 44 | STRIPING 18" WIDTH (THERMOPLASTIC) WHITE | LF | 261 | | |
| 45 | STRIPING 24" WIDTH (TYPE A) WHITE | LF | 562 | | |
| 46 | PAVEMENT MARKINGS (ARROWS) | EA | 5 | | |
| 47 | PAVEMENT MARKINGS ("STOP") | EA | 42 | | |
| 48 | PAVEMENT MARKINGS (ACCESSIBLE PARKING) | EA | 24 | | |
| 49 | BOLLARDS | EA | 40 | | |
| 50 | SIGN - AREA | SF | 313 | | |
| 51 | SIGN - POST | LF | 964 | | |
| 52 | SIGN - FOOTING | EA | 110 | | |
| 53 | MAINTENANCE OF TRAFFIC | LS | 1 | | |
| 54 | MONUMENT SIGN | EA | 1 | | |
| | SUBTOTAL | | | | |
| | SITE FURNISHINGS | | | | |
| 55 | 4' VINYL COATED CHAIN LINK FENCE | LF | 1453 | | |
| 56 | BIKE LOCKER (DOUBLE) | EA | 6 | | |
| 57 | BUS SHELTER (8X50) | EA | 3 | | |
| | SUBTOTAL | | | | |

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|------|---|-------|----------|------------|---------------------------|
| | SITE LIGHTS | | | | |
| 58 | POLE MOUNTED LUMINAIRES | EA | 51 | | |
| 59 | LIGHT POLE, 30' TALL | EA | 2 | | |
| 60 | LIGHT POLE BASE | EA | 2 | | |
| 61 | LIGHT POLE - CONDUIT & CONDUCTOR | LF | 400 | | |
| 62 | ELECTRICAL POWER COMPONENTS | LS | 1 | | |
| | SUBTOTAL | | | | |
| | EROSION CONTROL/LANDSCAPE | | | | |
| 63 | CONSTRUCTION ENTRANCE W/ WASH RACK | EA | 1 | | |
| 64 | SILT FENCE | LF | 790 | | |
| 65 | SUPER SILT FENCE | LF | 1119 | | |
| 66 | INLET PROTECTION | EA | 20 | | |
| 67 | CHECK DAM | EA | 2 | | |
| 68 | TREE PROTECTION | LF | 784 | | |
| 69 | SEEDING/FERTILIZE | AC | 0 | | |
| | SUBTOTAL | | | | |
| | ALLOWANCES (BIDDER CANNOT ADJUST QUANTITIES) | | | | |
| A1 | UNDERCUT | CY | 1500 | | |
| A2 | SUPPLEMENTAL MILLING AND OVERLAY | SY | 1000 | | |
| A3 | SUPPLEMENTAL MAINTENANCE OF TRAFFIC ITEMS | | | | |
| | - VARIABLE MESSAGE BOARD | WEEK | 4 | | |
| | -CERTIFIED FLAGGING PERSONNEL - TEAM OF CERTIFIED FLAGGERS WITH ALL EQUIPMENT | DAY | 10 | | |
| | - TEMPORARY SIGNAGE - INCLUSIVE OF POST/FOOTING, INSTALLATION AND MAINTENANCE | SF | 64 | | |
| A4 | SUPPLEMENTAL LANDSCAPE ITEMS | | | | |
| | - WATERING AND MAINTENANCE WARRANTY (BEYOND BASE CONTRACT REQMTS) | Month | 6 | | |
| | - GENERAL GRADING AND SEEDING | CY | 50 | | |
| A5 | SPOT REPAIR FULL DEPTH PAVEMENT RECONSTRUCTION | SY | 600 | | |
| A6 | BREAK AND REPLACE CURB AND GUTTER | LF | 250 | | |
| A7 | ELECTRICAL DUTBANK 'DB1' | LF | 350 | | |
| A8 | ELECTRICAL DUTBANK 'DB2' | LF | 350 | | |
| A9 | SPOT ASPHALT REPLACEMENT | SY | 500 | | |
| | ALLOWANCE SUBTOTAL | | | | |
| | | | | | Subtotal |
| | | | | | CONSTRUCTION TOTAL |