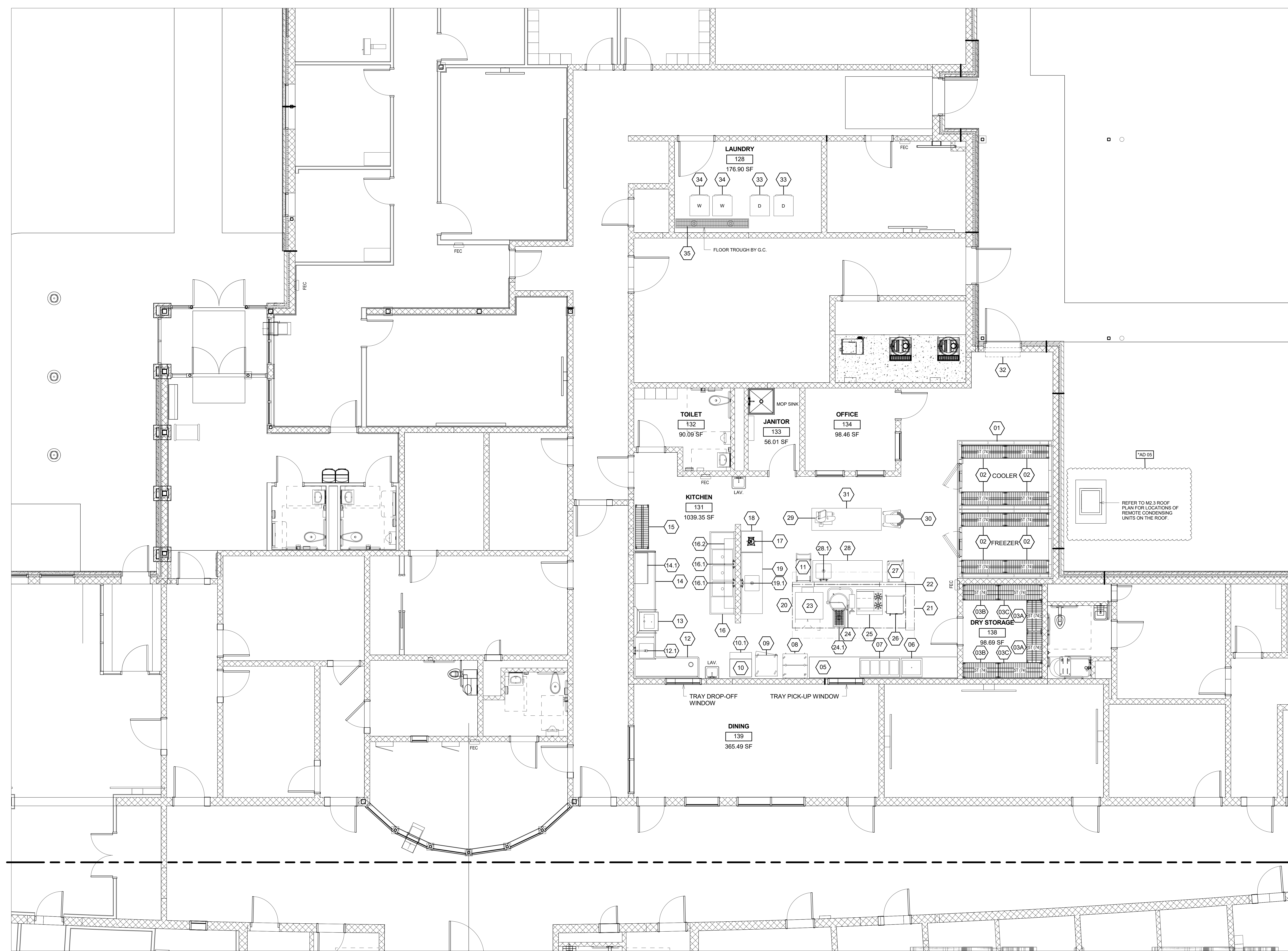


PROJECT NO.	DATE
481000	JULY 15, 2020
DATE	REVISIONS DESCRIPTION
11/16/20	ADDENDUM 3
11/24/20	BLANK
11/24/20	ADDENDUM 5



**1 FOODSERVICE EQUIPMENT PLAN**  
 K1.1 1/4" = 1'-0"