

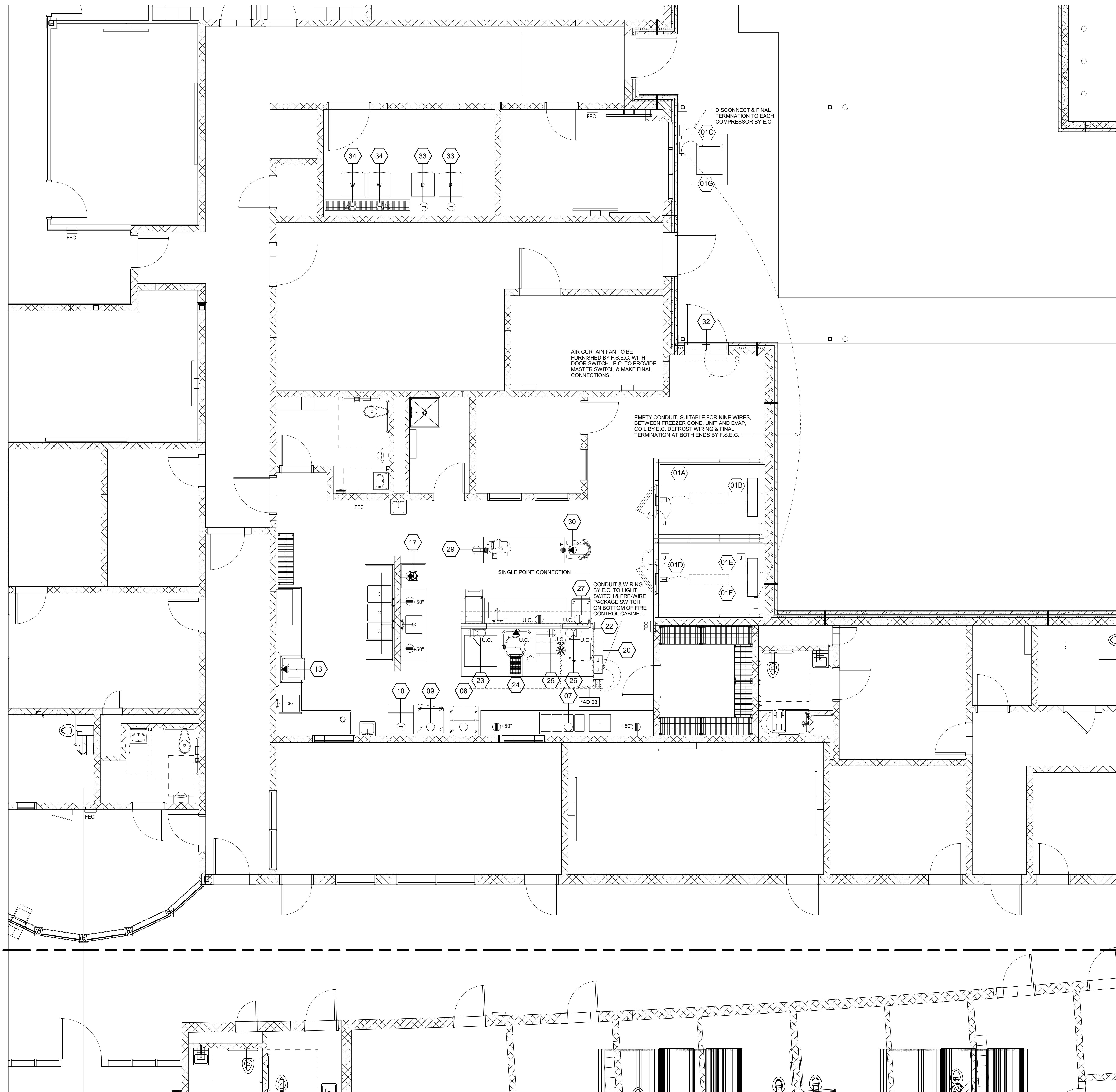
1 FOODSERVICE EQUIPMENT PLAN  
K1.1 1/4" = 1'-0"

PROJECT NO:	DATE:
481000	JULY 15, 2020
REVISIONS	
DATE	DESCRIPTION
11/05/20	ADDENDUM 3

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### ELECTRICAL SYMBOLS

- J-BOX, FLUSH IN WALL
- J-BOX FROM ABOVE
- WATERPROOF CONDUIT STUB
- DUPLIX OUTLET
- CONVENIENCE OUTLET, UNASSIGNED
- FLOOR MOUNTED OUTLET BY E.C.
- SPECIAL OUTLET TO MATCH EQUIPMENT
- UTILITY CHASE MOUNTED OUTLET

### NOTES

**ELECTRICAL ROUGHING IN NOTES**

THIS PLAN IS INTENDED TO SHOW UTILITY REQUIREMENTS AND APPROXIMATE ROUGHING-IN LOCATIONS ONLY. DO NOT USE FOR ACTUAL ROUGHING IN. FOR FINAL ROUGH-IN LOCATIONS SEE DIMENSIONED PLANS PROVIDED BY FOOD SERVICE EQUIPMENT CONTRACTOR.

WHERE EXPOSED PIPES AND CONDUITS ARE NECESSARY, THEY SHOULD BE MOUNTED 1 TO 2 INCHES OFF THE WALL AND 6 INCHES OFF THE FLOOR TO ALLOW FOR CLEANING.

**ELECTRICAL NOTES**

PROVIDE EXHAUST HOODS WITH LIGHT FIXTURES AND EMPTY CONDUIT TO J-BOX. DIVISION 26 TO INTERCONNECT TO LIGHT SWITCH ON BOTTOM OF FIRE CONTROL CABINET.

FURNISH EXHAUST HOOD WITH FAN PREWIRE PACKAGE. DIVISION 26 TO INTERCONNECT TO SWITCH ON BOTTOM OF FIRE CONTROL CABINET.

PROVIDE S/S UTILITY CHASE WITH RECEPTACLES MOUNTED AND CORD & PLUG SETS LOOSE. DIVISION 26 TO EXTEND WIRING TO EACH RECEPTACLE ON RACEWAY AND CONNECT. DIVISION 26 TO CONNECT CORD & PLUG SETS TO EQUIPMENT.

PROVIDE DISHMACHINE, PRE-WIRED TO INTEGRAL CONTROL PANEL READY FOR FINAL CONNECTION BY DIVISION 26.

PROVIDE COLD STORAGE ROOMS WITH PRE-WIRED LIGHT AND SWITCH AT DOOR PANEL. DIVISION 26 TO PROVIDE INTERCONNECTING WIRING TO EXTRA LIGHT FIXTURES AND MAKE FINAL CONNECTIONS.

AIR CURTAIN FAN TO BE FURNISHED BY F.S.E.C. WITH DOOR SWITCH. E.C. TO PROVIDE MASTER SWITCH & MAKE FINAL CONNECTIONS.

PROVIDE REFRIGERATION SYSTEMS, INCLUDING DEFROST WIRING BETWEEN COND. UNIT AND EVAP. COIL. FINAL POWER DROPS AND DISCONNECTS FOR COND. UNITS AND EVAP. COILS SHALL BE BY DIVISION 26.

**MECHANICAL NOTES**

PROVIDE EXHAUST HOOD WITH CONNECTION COLLARS ON TOP. DIVISION 23 TO PROVIDE EXHAUST FAN BUILDING DUCTWORK AND MAKE FINAL CONNECTIONS.

**1 FOOD SERVICE ELECTRICAL PLAN**  
K1.4 1/4" = 1'-0"

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481000	JULY 15, 2020
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